

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE UNITED STATES ARMY CORPS OF ENGINEERS FOR A PROJECT TO ANALYZE AND MAP FLOOD PRONE AREAS ASSOCIATED WITH STORM WATER RUNOFF WITHIN THE COMBINED SEWER BASINS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY THREE THOUSAND DOLLARS AND NO CENTS (\$333,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2J21 (WATER & WASTEWATER RENEWAL & EXTENSION) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q38I029294DA (CSO COST SHARING); AND FOR OTHER PURPOSES.**

**WHEREAS**, Section 219 of the Water Resources and Development Act of 1992, has authorized the United States Army Corps of Engineers (USACE) to contribute One Million Dollars (\$1,000,000.00) towards a combined sewer system project to be managed by USACE, and requiring the City of Atlanta ("City") to contribute Twenty Five Percent (25%) of the project costs, approximately Three Hundred Thirty Three Thousand Dollars and No Cents (\$333,000.00); and

**WHEREAS**, the Department of Watershed Management has a need to analyze and map flood prone areas associated with storm water runoff within the Combined Sewer Basins, and has reached agreement with USACE that the Project meets the definition under Section 219 of the Water Resources and Development Act of 1992; and

**WHEREAS**, the Project will allow the City to create and implement comprehensive development plans and preliminary designs for relief projects that give full consideration of the existing and near future capability of the combined sewer system; and

**WHEREAS**, the Commissioner of the Department of Watershed Management recommends the execution of an agreement with the United States Army Corps of Engineers to conduct a Project in an amount not to exceed Three Hundred Thirty Three Thousand Dollars and No Cents (\$333,000.00).

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor is authorized to execute an agreement with the United States Army Corps of Engineers ("USACE") for the Project in an amount not to exceed Three Hundred Thirty Three Thousand Dollars and No Cents (\$333,000.00).

**BE IT FURTHER RESOLVED**, that all contracted work will be charged to and paid from Fund, Account and Center Number 2J21 (Water & Wastewater Renewal & Extension) 524001 (Consultant/Professional Services) Q38I029294DA (CSO Cost Sharing).

**BE IT FINALLY RESOLVED**, that the Agreement will not become binding on the City and the City will incur no obligation nor liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to the USACE.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Legislative Counsel (Signature): Megan S. Middleton

*M Middleton*

Contact Number: 6207

Originating Department: Watershed Management

Committee(s) of Purview: City Utilities

Council Deadline: October 16, 2006

Committee Meeting Date(s): October 31, 2006 Full Council Date: November 6, 2006

Commissioner Signature

*Robert J. Hunter* xP

**CAPTION**

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FINANCIAL IMPACT (if any) \$333,000.00

Mayor's Staff Only

Received by Mayor's Office:

(date)

Reviewed by:

Submitted to Council:

(date)

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FINANCIAL IMPACT (if any) \$333,000.00

Mayor's Staff Only

Received by Mayor's Office: 10.17.06 *DQ* Reviewed by: *JS*  
(date)

Submitted to Council: 10/18/06  
(date)